

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

**Issued By: John Warren Jr.**  
**BID NO.: 17-0612**

**Date Issued: September 26, 2017**

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**FORMAL INVITATION FOR BIDS**  
**ANNUAL CONTRACT FOR THE PURCHASE OF INDUSTRIAL V-BELTS**  
**ADDENDUM 1**

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Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, San Antonio, TX 78212 will be received until **3:00 p.m., October 3, 2017** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority  Hispanic  African-American  Other Minority (specify) \_\_\_\_\_

Female Owned  Handicapped Owned  Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status:  Partnership  Corporation  Sole Proprietorship  Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

**To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.**

Addendum 1 is issued to provide questions asked and responses to those questions AND to replace the Price Schedule in its entirety (Includes estimated quantities for Items 26-41).

## QUESTIONS AND ANSWERS

Part 1 of Addendum 1 is issued to provide questions asked and responses to those questions.

### **Question:**

From what we understand, the preferred manufacturers of the V-Belts are both Goodyear and Gates. What steps would we need to take in order to submit a bid using an alternate manufacturer, Jason Industrial to be specific? Please let me know what information, if any, is needed and I can get back to you?

### **Answer:**

SAWS approves of Jason Industrial as an alternate manufacturer.

### **Question:**

Would you prefer a mailed copy of the bid/paperwork, an email, or fax?

### **Answer:**

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5th Floor, San Antonio, TX 78212 will be received until 3:00 p.m., October 3, 2017. Please see the mailing instructions on p. 20 of the Bid Document.

### **Question:**

In reference to the V-Belt bid, I would like to know if it is brand specific. We have the Gates and Browning belts available, with the Browning being our most stocked items. Please advise of the approved brands.

### **Answer:**

The Bid Document lists Gates and Goodyear as approved brands. SAWS approves of Browning as an alternate manufacturer.

### **Question:**

Page 19 (Page 2 of the price schedule) does not contain estimated quantities. Will a quantity of "1" be used for evaluation purposes?

### **Answer:**

See updated price schedule below.

Part 2 of Addendum 1 is being issued to replace the Price Schedule in its entirety (Includes estimated quantities for Items 26-41).

**ESTIMATED DELIVERY**

Delivery will be completed within \_\_\_\_\_ calendar days after receipt of order. (if applicable)

**PRICE SCHEDULE**

**Revision Dated 9/26/2017**

**INDUSTRIAL BELTS**

- A. Percent of discount offered \_\_\_\_\_%
- B. Product identification (Mfg.) \_\_\_\_\_
- C. Type price schedule (dealer, jobber, etc.) \_\_\_\_\_
- D. Date of price schedule \_\_\_\_\_
- E. Price schedule column on which discounted is based  
(i.e., distributor, net, wholesale) \_\_\_\_\_

**SPECIFIED ITEMS:** Individual bid items to be used for evaluation. Bid prices must be in accordance with the discounted catalog pricing. It is estimated that the San Antonio Water System will spend \$10,000.00 on industrial belts.

ITEM #	SAWS #	PART #	MFR. OFFERED	MFR. # OFFERED	UOM	EST QTY	PRICE	EXTENDED PRICE
1	26986	AX41			EA	4	\$	\$
2		AX50			EA	4	\$	\$
3	1675	A52			EA	4	\$	\$
4	26989	AX64			EA	4	\$	\$
5	26990	AX85			EA	4	\$	\$
6	26991	5VX1250			EA	4	\$	\$
7	26992	A-43			EA	4	\$	\$
8	26993	5VX500			EA	4	\$	\$
9	7196	2310-14MGT-55			EA	4	\$	\$
10	26994	BX65			EA	4	\$	\$
11	26995	BX70			EA	4	\$	\$
12	26996	BX100			EA	4	\$	\$
13	26997	BX120			EA	4	\$	\$
14	26998	3VX900			EA	4	\$	\$
15	9550	3VX-670			EA	4	\$	\$
16	9558	5VX-1800			EA	10	\$	\$
17	9611	5VX-1060			EA	3	\$	\$
18	17336	3VX500			EA	1	\$	\$
19	17343	4L-220			EA	2	\$	\$
20	17354	B-60			EA	2	\$	\$
21	17361	A-38			EA	2	\$	\$
22	17366	B-65			EA	3	\$	\$
23	17325	3VX800			EA	3	\$	\$
24	9578	B-42			EA	5	\$	\$

ITEM #	SAWS #	PART #	MFR. OFFERED	MFR. # OFFERED	UOM	EST QTY	PRICE	EXTENDED PRICE
25	9579	B-48			EA	5	\$	\$
26	48440	5VX1400			EA	15	\$	\$
27	33708	5VX580			EA	10	\$	\$
28	33707	5VX570			EA	10	\$	\$
29	33706	5VX5560			EA	1	\$	\$
30	48682	BX56			EA	4	\$	\$
31	48683	B59			EA	2	\$	\$
32	48681	CX68			EA	6	\$	\$
33	48347	B52			EA	8	\$	\$
34	48348	B57			EA	8	\$	\$
35	48349	C60			EA	8	\$	\$
36	9593	B-44			EA	1	\$	\$
37	17346	4L250			EA	1	\$	\$
38	47566	A29			EA	6	\$	\$
39	47567	AX53			EA	6	\$	\$
40	47568	5VX1000			EA	1	\$	\$
41	43857	B63			EA	8	\$	\$

**IT IS NECESSARY TO RETURN ADDENDUM 1 AS PART OF YOUR BID SUBMISSION.**